

**SRI DASMESH ACADEMY, ANANDPUR SAHIB**  
**INFORMATION OF THE ACADEMY**

<b>S.No.</b>	<b>Particulars</b>	
1.	Name of the school with address  (i) E-mail (ii) Ph.No. (iii) Fax No.	Sri Dasmesh Academy, Anandpur Sahib Distt. Ropar (Punjab)-140116 sda_aps@yahoo.co.in 01887-232002, 232005, 230977 01887-232002
2.	Year of establishment	1978
3.	Whether NOC from State/UT or recommendation of Embassy of India Obtained  (i) NOC No. (ii) NOC Issuing Date	Yes  9410-1ED III.78/1141 22.3.1979
4.	Is the School is recognized, if yes by which authority	Yes, CBSE, New Delhi
5	Status of Affiliation Permanent/Regular/Provisional (i) Affiliation No. (ii) Affiliation with Board (iii) Extension of Affl upto	Provisional 1630024 01.05.1982 31.03.2020
6.	Name of the Trust/Society /Company Registered and period upto which registration of Trust is valid	Permanent Registered with Societies Registration Act XVI of 1980 amended Act 1957
7.	List of members of School Managing Committee with their address/tenure and post held	List attached
8.	Name and official address of the Manager/President/Chairman/ Correspondent  (i) email (ii) Ph.No. (iii) Fax No.	S.Parkash Singh Badal, Chairman Ex- Chief Minister, Punjab Sector 9 , Chandigarh  0172-2740325 0172-2743463
9.	Area of School Campus (i) In acres (ii) In Sq.Mts (iii) Build up area in Sq.mt Other facilities (i) Swimming Pool (ii) Indoor Games (iii) Dance Room (iv) Gymnasium (v) Music Room (vi) Hostels (vii) Health & Medical check up	163 acres 6,52,000 Sq.mts  Yes Yes Yes Yes Yes Yes Yes

10.	<p>Details of Fee Structure</p> <p>(i) III to V</p> <p>(ii) VI to VIII</p> <p>(iii) IX to X</p> <p>(iv) XI to XII</p>	<p>Details of Fee Structure attached</p>
11.	<p>Transport facility</p> <p>(i) Own Bus</p> <p>(ii) Buses hired on contract</p> <p>(iii) Details of transport charges</p>	<p>Yes (Two)</p> <p>5 buses</p> <p>Transport charges ranging from Rs.500/- to Rs.900/- according to the distance from the school.</p>
12.	Particulars of teaching staff	List attached
13.	Details of salary being paid by the school to the teaching/non-teaching staff	Details of salary being paid to the staff is attached
14.	<p>Mode of payment of salary</p> <p>(i) Name of the Bank</p> <p>(ii) Through single cheque transfer advice</p> <p>(iii) Individual Cheque</p> <p>(iv) Cash</p>	<p>Through bank accounts</p> <p>Through single cheque transfer advice</p> <p>Yes</p> <p>No</p> <p>No</p>
15.	<p>Library facilities</p> <p>(i) Size of Library in Sqft</p> <p>(ii) No.of periodical</p> <p>(iii) No.of dailies</p> <p>(iv) No.of Ref books</p> <p>(v) No.of Magazine</p> <p>(vi) Others</p>	<p>4500 Sqft</p> <p>08</p> <p>15</p> <p>8000</p> <p>20</p> <p>Maps, Newspaper clippings</p>
16.	Name of the Grievance/redressal Officer with e-mail.Ph.No. & fax	<p>Col. K N Padha (Retd), Principal</p> <p>kamal_nane@yahoo.co.in</p> <p>01887-232005, 9463606086, 01887-232002 fax</p>
17.	Members of Sexual Harassment Committee	<p>Ms Jyoti Bala Sohdi, PGT English</p> <p>Ms Anuradha Rani</p> <p>Ms Darshana Sharma</p>
18.	Section wise enrolment of school for the current session	<p>Class                      Section                      Enrolment</p> <p style="text-align: center;">List attached</p>
19.	Academic Session period	From 1st April to 31 <sup>st</sup> March
20.	Vacation period	<p>From June and to Mid July</p> <p>From 3<sup>rd</sup> week of Dec. to 1st week of Jan. (20 days)</p>
21.	Admission period	From January to March