APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| | And the second s | the state of the s |
|-----------|--|--|
| SL NO. | INFORMATION | DETAILS |
| 1 | NAME OF THE SCHOOL | SRI DASMESH ACADEMY |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1630024 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 20050 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SRI DASMESH ACADEMY, ANANDPUR SAHIB ROPAR DISTT PUNJAB, RUPNAGAR, PUNJAB - 140116 |
| 5 | PRINCIPAL NAME | DR. SONU WALIA |
| 6 | PRINCIPAL QUALIFICATION | Ph.D.,M.A.(English), M.Sc. (Human Biology), M.Ed., B.Ed. |
| 7 | SCHOOL EMAIL ID | 20050@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9877539932 |
| | The state of the s | A STATE OF THE PARTY OF THE PAR |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.sridasmeshacademy.in/disclosure/D1.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.sridasmeshacademy.in/disclosure/D2.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.sridasmeshacademy.in/disclosure/D3.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.sridasmeshacademy.in/disclosure/D4.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL | https://www.sridasmeshacademy.in/disclosure/D5.pdf |

| , | BUILDING CODE Manda | lory Disclosure Details SARAS 6.0 |
|---|---|--|
| 1 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.sridasmeshacademy.in/disclosure/D6.pdf |
| 7 | 7 COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR | https://www.sridasmeshacademy.in/disclosure/D7.pdf |
| | AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.sridasmeshacademy.in/disclosure/D8.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.sridasmeshacademy.in/disclosure/C1.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.sridasmeshacademy.in/disclosure/C2.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.sridasmeshacademy.in/disclosure/C3.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.sridasmeshacademy.in/disclosure/C4.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.sridasmeshacademy.in/disclosure/C5.pdf |

D: STAFF (TEACHING):

| SL INFORMATION | DETAILS |
|-------------------------|----------------|
| 1 PRINCIPAL | DR. SONU WALIA |
| 2 TOTAL NO. OF TEACHERS | 32 |

| | M Mandatory | Disclosure Details SARAS 6.0 |
|---|---|--------------------------------|
| , | PGT | 10 |
| 1 | TGT | 13 |
| | PRT | 9 |
| 3 | TEACHERS SECTION RATIO | 0.80 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Ramandeep Kaur |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2025 | 44 | 43 | 97.72 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2025 | 59 | 56 | 94.91 | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 659637 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 32 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 6 |
| 6 | NO. OF BOYS TOILETS | 8 |

LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL

https://www.youtube.com/watch?v=vBrPsiLl3zY

F: TEACHER DETAILS:

| NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|---|----------------------|-------------|--------------------------------|
| AND THE R. P. LEWIS CO., LANSING, MICH. | ANURADHA RANI | TGT | M.A. |
| | NEETU BALA | PGT | м.сом |
| | BRIJENDRA SINGH | PGT | MASTER DEGREE IN PHY EDUCATION |
| | BHARAT BHUSHAN SINGH | PGT | M.Sc |
| | KULWINDERJIT KAUR | PGT | M.Sc M Phil |
| | VARUN KAPLISH | PGT | M.A. |
| 5 | SAVNEET KAUR | PGT | M.COM |
| 7 | NARENDER KUMAR | PGT | M.Sc |
| 8 | SARVAPRIT | TGT | M.A. |
| 9 | DAVINDER KAUR | TGT | M.A. |
| 10 | MANJU BALA | PRT | M.Sc |
| 11 | NAVDEEP KAUR | PRT | BBA, MBA FINANCE |
| 12 | MANPREET SINGH | TGT | M.A. |
| 13 | BABITA KUMARI | TGT | M.A. |
| 14 | NITISH | TGT | B.SC. |
| 15 | BINDU SHARMA | PGT | M.A. |
| 16 | SHUBHAM | TGT | B.TECH |
| 17 | SURUCHI | PGT | M.A. |
| 18 | POOJA SHARMA | PRT | M.A. M Tech |
| 19 | PUNAM RANI | PRT | M.A. |
| 20 | KOMAL SHARMA | TGT | MA |
| 21 | MANPREET KAUR | PGT | M.A |

| | M | Mandatory Disclosure Details SA | RAS 6.0 |
|-----|-----------------|-----------------------------------|-----------------|
| | RAJNISH KUMAR | PGT | M.SC |
| 124 | HEMANT | PRT | MA |
| 25 | RENU VERMA | TGT | MA |
| 26 | Manpreet Kaur | твт | M.Sc. |
| 27 | RAVINDER SINGH | PRT | M.Sc. |
| 28 | VINOD KUMAR | PTI | BPEd |
| 29 | Parul Sharma | PRT | Post Graduation |
| 30 | RAMANDEEP KAUR | WELLNEES TEACHER | MA Psychology |
| 31 | MANPREET KAUR | PRT | M.A |
| 32 | KAMALPREET KAUR | PRT | MA. |