

SRI DASMESH ACADEMY, ANANDPUR SAHIB DISTT. RUPNAGAR
APPENDIX- IX

MANDATORY PUBLIC DISCLOSURE

A GENERAL INFORMATION

Sl. No.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	Sri Dasmesh Academy, Anandpur Sahib
2.	AFFILIATION NO.	1630024
3.	SCHOOL CODE	20050
4.	COMPLETE ADDRESS	Sri Dasmesh Academy, Anandpur Sahib Distt. Rupnagar (Punjab) Pin code 140116
5.	PRINCIPAL NAME & QUALIFICATIONS	Dr. Sonu Walia Ph.D., M.Sc., M.A., M.Ed., B.Ed.
6.	SCHOOL EMAIL ID	20050@cbseshiksha.in, sda_aps@yahoo.co.in
7.	CONTACT DETAILS	01887-232005, 232002 Mobile No. 9877539932

B DOCUMENTS AND INFORMATION

Sl. No	DOCUMENT/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/ UPGRADTION LETTER AND RECENT EXTENSION OF AFFILIATION	UPLOADED
2.	COPIES OF SOCIETIES/ TRUST /COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	UPLOADED
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED	UPLOADED
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL IF APPLICABLE	UPLOADED
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	UPLOADED
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	UPLOADED
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	UPLOADED
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	UPLOADED



Note: The school needs to upload the self attested copies of above listed documents by Chairman/Manager/Secretary and Principal. In case, it is noticed at later stage that uploaded documents are not genuine then school shall be liable for action as per norms.

C RESULT AND ACADEMICS

Sl. No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	UPLOADED
2.	ANNUAL ACADEMIC CALANDER	UPLOADED
3.	LISTOF SCHOOL MANAGEMET COMMITTEE (SMC)	UPLOADED
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	UPLOADED
5.	LAST THREE YEAR RESULT OF BOARD EXAMINATION AS PER APPLICABILITY	Given below

RESULT CLASS X

S.No	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2022	66	63	95.45%	-
2.	2023	59	59	100%	
3.	2024	51	51	100%	-

RESULTS CLASS XII

S.No	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2022	66	63	95.45%	
2.	2023	78	77	98.71%	
3.	2024	58	58	100%	



D STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2.	TOTOAL NO.OF TEACHERS	33
	• PGT	11
	• TGT	13
	• PRT	09
3	TEACHER SECTION RATIO	1.50
4.	DETAILS OF SPECIAL EDUCATOR	
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1 Part time

E SCHOOL INFRASTRUCTURE

S.NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUIRE MTR)	6,59,637 Sqmt.
2.	NO. OF SIZE OF CLASS ROOMS (IN SQMT)	9 mts x 9 mts= 81 Sqmts
3	NO. OF SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN Sq Mtr)	13.6 mtrs 13.6 mtrs
4.	INTERNET FACILITIES Y/N	YES
5.	NO.OF GIRLS TOILETS	06
6.	NO.OF BOYS TOILETS	08
7.	LINK OF YOUTUBE VIDEO OF THE INPSECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Uploaded

5th April, 2025



PRINCIPAL