

APPENDIX – IX
MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI DASMESH ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1630024
3	SCHOOL CODE (IF APPLICABLE)	20050
4	COMPLETE ADDRESS WITH PIN CODE	SRI DASMESH ACADEMY, ANANDPUR SAHIB ROPAR DISTT PUNJAB, RUPNAGAR, PUNJAB - 140116
5	PRINCIPAL NAME & QUALIFICATION:	SONU WALIA M.A.(English), M.Sc. (Human Biology), M.Ed., B.Ed.
6	SCHOOL EMAIL ID	20050@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9877539932

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	VIEW
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	VIEW
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	VIEW
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	VIEW
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	VIEW
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	VIEW

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	VIEW
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	VIEW

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	VIEW
2	ANNUAL ACADEMIC CALANDER.	VIEW
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	VIEW
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	VIEW
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	VIEW

D: STAFF (TEACHING):

S. No.	INFORMATION	DETAILS
1.	PRINCIPAL	SONU WALIA
2.	TOTAL NO. OF TEACHERS	32
	▪ PGT	10
	▪ TGT	13
	▪ PRT	19
3.	TEACHERS SECTION RATIO	0.80
4.	DETAILS OF SPECIAL EDUCATOR	0
5.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	Ms. Ramandeep Kaur

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	659637
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	32 & 46
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	5 & 56
4.	INTERNET FACILITY (YES/NO)	YES
5.	NO. OF GIRLS TOILETS	6
6.	NO. OF BOYS TOILETS	8
8.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	VIEW CHANNEL
