

**SRI DASMESH ACADEMY, ANANDPUR SAHIB**  
**INFORMATION OF THE ACADEMY**

<b>S.No.</b>	<b>Particulars</b>	
1.	Name of the school with address  (i) E-mail (ii) Ph.No. (iii) Fax No.	Sri Dasmesh Academy, Anandpur Sahib Distt.Ropar (Punjab)-140116 sda_aps@yahoo.co.in 01887-232002, 232005, 230977 01887-232002
2.	Year of establishment	1978
3.	Whether NOC from State/UT or recommendation of Embassy of India Obtained  (i) NOC No. (ii) NOC Issuing Date	Yes  9410-1ED III.78/1141 22.3.1979
4.	Is the School is recognized, if yes by which authority	Yes, CBSE, New Delhi
5	Status of Affiliation Permanent/Regular/Provisional (i) Affiliation No. (ii) Affiliation with Board (iii) Extension of Affl upto	Provisional 1630024 01.05.1982 31.03.2020
6.	Name of the Trust/Society /Company Registered and period upto which registration of Trust is valid	Permanent Registered with Societies Registration Act XVI of 1980 amended Act 1957
7.	List of members of School Managing Committee with their address/tenure and post held	List attached
8.	Name and official address of the Manager/President/Chairman/ Correspondent  (i) email (ii) Ph.No. (iii) Fax No.	S.Parkash Singh Badal, Chairman Ex- Chief Minister, Punjab Sector 9 , Chandigarh  0172-2740325 0172-2743463
9.	Area of School Campus (i) In acres (ii) In Sq.ft (iii) Build up area in Sq.mt Other facilities (i) Swimming Pool (ii) Indoor Games (iii) Dance Room (iv) Gymnasium (v) Music Room (vi) Hostels (vii) Health & Medical check up	163 acres 6,59,637 Sq.ft ( 61304 Sq.mts)  Yes Yes Yes Yes Yes Yes Yes

10.	Details of Fee Structure (i) III to V (ii) VI to VIII (iii) IX to X (iv) XI to XII	Details of Fee Structure attached
11.	Transport facility (i) Own Bus (ii) Buses hired on contract (iii) Details of transport charges	Yes (Two) 6 buses  Transport charges ranging from Rs.500/- to Rs.1300/- according to the distance from the school.
12.	Particulars of teaching staff	List attached
13.	Details of salary being paid by the school to the teaching/non-teaching staff	Details of salary being paid to the staff is attached
14.	Mode of payment of salary (i) Name of the Bank (ii) Through single cheque transfer advice (iii) Individual Cheque (iv) Cash	Through bank accounts  Through single cheque transfer advice Yes No No
15.	Library facilities (i) Size of Library in Sqft (ii) No.of periodical (iii) No.of dailies (iv) No.of Ref books (v) No.of Magazine (vi) Others	4500 Sqft 20 10 13515 pluse 700 reference books 08 Maps, Newspaper clippings
16.	Name of the Grievance/redressal Officer with e-mail.Ph.No. & fax	Col. Rama Kant Pandey (Retd), Principal Email:ramakantpandey2@gmail.com 01887-232005, 8005023527, 01887-232002 fax
17.	Members of Sexual Harassment Committee	Ms Jyoti Bala Sohdi, PGT English Ms Anuradha Rani,TGT Punjabi Ms Neet Bala,PGT-Commerce Ms Darshana Sharma
18.	Section wise enrolment of school for the current session	Class                      Section                      Enrolment  List attached
19.	Academic Session period	From 1st April to 31 <sup>st</sup> March
20.	Vacation period	From June and to Mid July From 3 <sup>rd</sup> week of Dec. to 1st week of Jan. (20 days)
21.	Admission period	From January to March

1st November, 2019